

# AGS Mountain Biking Club - CONTACTS:

## Parents available to be on Parents Committee

i.e. to help organise away trips to National Champs etc. Y / N  
[Levin March 26 - 29; Rotorua 1<sup>st</sup> Saturday term 4]

## Available for OVERNIGHT trips away

(e.g. To Levin and/or Rotorua for National Champs) Y/N

**NB Levin => Friday & Monday off work!**

## Parents available to help with inter school events

i.e. as marshals, timekeepers, 'medics', setting up course etc. Y / N

## CONTACTS

1. NOTE: I'd like to set up an email list - please provide an email address for your son AND family that is REGULARLY checked. Please email me so I can add you to the list. We may also set up text distribution.
2. Email me: [mtb@ags.school.nz](mailto:mtb@ags.school.nz) and I will organise a distribution list

## Parents who can help with transport:

Surname \_\_\_\_\_ first name \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Parents E-Mail: \_\_\_\_\_

Son's email: \_\_\_\_\_

Can tow trailer? Y/N

Bike rack for (number) of bikes: \_\_\_\_\_

If there is anything else you wish to know please add questions below:

1.

\_\_\_\_\_

2.

\_\_\_\_\_

3.

\_\_\_\_\_

4.

\_\_\_\_\_

5.

\_\_\_\_\_

(I will attempt to answer commonly asked questions in the next 'newsletter'.

Mr J.B. Hasler  
Master In Charge of Mountain Biking